ANNUAL REPORT

OF THE

PRESBYTERIAN

Committee of Missions for Freedmen,

OF THE

PRESBYTERIAN CHURCH,

IN THE

UNITED STATES OF AMERICA.

PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1873.

Office of the Committee, 23 Fifth Avenue,

PITTSBURGH, PA.

James M' Millin, Job and Book Printer, 111 Third Avenue.
1873.

Committee of Missions for Freedmen.

Ministers.	*Laymen.*
E. E. SWIFT, D. D.	JAMES B. LYON,
S. J. WILSON, D. D.	R. C. TOTTEN,
JAS. ALLISON, D. D.	JOHN C. McCOMBS,
F. A. NOBLE,	ROBERT C. ALBREE,
JOHN GILLESPIE,	JAMES DICKSON,
S. M. HENDERSON.	W. C. AUGHINBAUGH.

OFFICERS.

E. E. SWIFT, D. D., CHAIRMAN.
JAMES ALLISON, D. D., TREASURER.
JOHN C. McCOMBS, RECORDING SECRETARY.
A. C. McCLELLAND, CORRESPONDING SECRETARY.

THIRD ANNUAL REPORT

OF THE

Presbyterian Committee of Missions for Freedmen,

TO THE

GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH,

From April 1st, 1872, to April 1st, 1873.

The Presbyterian Committee of Missions for Freedmen respectfully presents its Third Annual Report. It does so with gratitude to God, that it has been permitted to labor another year, and in it, to be instrumental in accomplishing so much for the uplifting of the lowly. And yet, as heretofore, so still, it cannot but greatly regret, that in a field yielding so rich a harvest, it has not had the means to employ more of the many laborers ready and eager to enter and reap.

FUNDS.

Balance in Treasury, April 1st, 1872,		$ 6,113 55
Collections from churches for		
The general work,	$38,037 63	
Specials,	366 51	
From Sabbath-schools and Juv. Missionary Societies,	1,534 42	
		$39,938 56
From individuals, for		
The general work.	3,067 61	
Specials,	8,283 24*	
		11,350 85
		$57,402 96
From Freedmen's churches and schools,		7,802 37
		$65,205 33
" Reformed Church, in support of a Minister,		250 00
" Board of Home Missions,		375 00
" Board of Church Erection,		330 50
" Board of Publication, all applications endorsed by Committee,		
" Board of Education, aid to students for the Ministry,		
Total,†		$66,160 83

*$2,000 of this amount, are funds in trust for Scotia Seminary.

†Discrepancy between this total and that given in the Treasurer's Report, results from contributions by the Boards, &c., not having been so reported and designated, as to find a place in his books.

Total received by the Treasurer during the year,...		$63,125 73
Paid for current expenses of work,.....	$49,260 37	
" on specials, as lots, houses, insurance, repairs, &c.,.....	7,798 37	
" on indebtedness of late Freedmen's Department of Presbyterian Committee of Home Missions,.....	1,911 97	
" on indebtedness to Board of Pub.,—deficit bill,.....	290 17	
		59,260 88
Balance in Treasury, April 1st, 1873,.....		$3,864 85

DUE BY COMMITTEE.

Balance of indebtedness on work of late Freedmen's Department of Presb. Committee of Home Missions,.....	$5,113 02
To Board of Publication, deficit bill for 1871–'72,.....	309 24
Total, (exclusive of that upon real estate,).....	$5,422 26
Total, less cash balance on hand,.....	$1,557 41

The debt on the Normal School property at Winchester, Va., remains $1,000.

Number of White Churches contributing,.....	1,454
" S. Schools and Juv. Missionary Associations contributing,.....	42
" White Churches not contributing,.....	3,173
" Freedmen's Churches contributing,.....	81
" " " not contributing,.....	22

The moneys here credited to Freedmen include only the amounts reported to the Committee, as given in support of our Missionaries among them, and for the various other objects which pertain to church-work in this field. A portion of the amount thus reported may have gone to other treasuries of our Church, but just how much we cannot tell. In any case, the figures named may be considered as approximating, very nearly, the actual amount given in money by these churches and schools for benevolent purposes. Much more has been done by them in labor in the erection of churches, &c., upon which we have no means of placing anything like a correctly estimated cash value.

A number of boxes of good second-hand and other clothing, some of them very valuable, and good second-hand Sabbath-school and other books have been given; and we think, that if it was generally realized how much these are needed, and how gratefully they are received by these poor people, such donations would be largely increased.

The financial condition of the work entrusted to your Committee's care is by no means what it has earnestly desired and striven to make it. And under the circumstances, it feels that it is but just to itself to remind the Assembly of the pecuniary embarrassments under which it has been called to conduct the work ever since its organization.

1. It will be remembered that while the balance in hand, May 1st, 1870, on the part of one of the organizations to which it became successor on the 16th of the month following, was but $3,878.12, the indebtedness upon that part of the work which had been conducted by the other organization to which it was made successor, as shown by an audited balance-sheet presented by its acting Secretary, August 31st of the same year, was, at this date, $17,789.15.

2. While the report of the General Assembly's Committee on Freedmen, presented May 1st, 1870, showed $3,240, and that of the Freedmen's department of the Presbyterian Committee of Home Missions, of the same date, showed $9,238.50—in all, $12,478.50, received from the Freedmen's Bureau of the United States Government during the preceding year, the report of the present committee, presented May 1st, 1871, showed that it had received but $3,740 from the same source, and that Government aid for this purpose had ceased entirely on July 1st, of the same year.

3. That while the Board of Domestic Missions, during the year previous to re-union, gave aid to some fourteen of the ministerial missionaries of the Assembly's Committee on Freedmen, to the amount of $450 per annum each, and the Presbyterian Committee of Home Missions, for a part of that year at least, had assumed the entire support of all the ministerial missionaries of its Freedmen's Department, the aid granted to these missionaries by the Presbyterian Board of Home Missions, on expiration of their former commissions, was but $300 per annum, and this to less than 20 in all; so that while the amount of aid thus received in the year ending May 1, 1871, was $7,168.75, in the following year it amounted to but $4,312.50. And since May 1st, of the year for which the Committee now reports, it has not received for its missionaries any aid whatever from this source.

4. While during the year preceding re-union the General Assembly's Committee alone received aid from the Board of Church Extension to the amount of $3,125, the present Committee, during the year that followed, received but $1,500 from the Board of Church Erection and the organizations to which it was successor; during the next year but $450, and during the year just closed but $330.50.

Thus with the sudden loss, early in its first year, of over $12,000 annual Government aid; with a large reduction in the same year, of amount of aid received from the Board of Home Missions; with a loss from this source in the second year—as compared with the first—of nearly $3,000, with the entire ceasing of this aid with the first month of the present year, and with the rapid reduction of aid received from the Board of Church Erection—a loss averaging to each of the past three years, as com-

pared with the receipts of the year preceding, of at least $15,000 —in *all* some $45,000, without any reduction of the work handed over by its predecessors, save that of the *general* school work of one of these to *parochial*, has your committee continued it, quietly striving the while to liquidate the original indebtedness of over $17,000, and it confidently trusts the embarrassments named will be received as a sufficient reason for its not having, even as yet, accomplished that which it so earnestly desired, the entire liquidation of this constant incubus upon its work, about $5,000 of which still remains.

In regard to its pecuniary embarrassments, the Committee is fully persuaded that one grand reason is, the failure of many of our ministers to acquaint themselves and their people with this work and its wants. Facts could be stated in this connection which would astonish those who have not been thus derelict.

It will be remembered that your Committee employs no financial agent, but trusts entirely to the ministers and sessions of our Church to secure and forward funds for the wants of the work.

MISSIONARIES.

These are Preachers, Catechists and Teachers; and in the work under care of the Committee the past year, the number is as follows:

Ordained Ministers, of whom	18	are	colored,	32	38
Licentiates, "	5	"		6	
Catechists,	25	all	"		25
Teachers—males— "	18	are	"	19	61
" females, of whom	11	"	"	42	
	77				124

The monthly reports from these Missionaries still manifest commendable diligence in their work, which God has continued to crown with a very encouraging degree of success.

Preachers, whether colored or white, are taken under care of Committee, only after careful inquiry into their adaptation to its peculiar work. All the catechists are colored, are appointed by Presbyterial authority, are members of the church, and some of them ruling elders; most of them are young men who have entered upon a course of study for the ministry, and while thus engaged, are not only performing very useful church work, but in the doing of it are receiving a very necessary practical training for future ministerial duties, especially in public speaking. Each of these works under the oversight, and by direction of some one of our ministerial missionaries, who by their assistance is enabled to carry on a much larger amount of work than could be performed by himself alone. Some of them are young men

aided by the Board of Education, others receive a small salary direct from your Committee. Teachers applying for work under our care, in order to being accepted, are required to furnish a certificate of membership in the Presbyterian Church, and of their qualifications to instruct; and effort is always made to impress them with a sense of the fact that we send them not as mere educators, in the ordinary sense of the term, but as Christian missionaries, and we are happy to say, that they conduct their work accordingly.

The Committee pays its missionaries monthly, but only on receipt of report of work done.

DECEASED.—McDuff Lee, a student Catechist, departed this life in the month of March, at Biddle Memorial Institute. His record is, "He made a very useful Catechist. He was instrumental in gathering the Caldwell Church, and had labored in it from its first organization, and had gained the respect of both white and colored in the neighborhood."

CHURCHES.

Organized during the year,	3
Whole number under care of Committee,	103
Communicants added—on examination, 641; on certificate, 178;	819
Average, on examination, to each church, over	6
Whole number of Communicants,	8,229
Baptized—adults, 357; infants, 438;	795
Marriages reported,	148
Whole number of Sabbath-schools,	91
Whole number of scholars in Sabath-schools,	5,709

Of church buildings, 5 have been completed during the year, 9 are incomplete, and the whole number reported is 79. Belonging to these are 9 manses or homes, all of which are free from debt. The united value of these churches, manses and homes is estimated at $88,277. This does not include the property of Biddle Memorial Institute, Wallingford Academy and Scotia Seminary, the united value of which is $31,400.

Several of our churches have reported marked religious interest in the past year, and as a result, that at Greensboro, N. C., received 37, that of Chester, S. C., 24, and Midway Macedonia, Liberty Co., Georgia, 56, on profession of faith, which makes the number of communicants in the church last named 700.

SCHOOLS.

Whole number of day-schools,	*41
" " pupils in these,	*3,250
" " teachers,	*61

* Besides these, a number of advanced pupils have been employed as assistants. See also table, p. 14.

The past winter has been unusually severe in the South; and this, together with the lack of clothing necessary to meet such an emergency, has doubtless caused the number of scholars reported to be less, in both Sabbath and day-schools, than it otherwise would have been.

The eagerness of the Freedmen in general to enjoy the educational advantages which our schools afford, still continues, and their instructions are sought by day and by night, by the young and the old, and your Committee still feels that its Parochial schools are of very high value in its work, so much so indeed, that it deems its church work very deficient where these are wanting. Not that they are essential to piety, but that they are essential to that degree of intelligent piety which is so highly necessary to fit these lowly people for the proper use of the high privileges so suddenly thrust upon them in their deep ignorance. And besides, the Committee feels that it should not be forgotten, that, as conducted by devotedly pious missionary teachers—usually females—with prayer, praise, reading of the scriptures, catechetical instruction, and that silent indescribable power for good which goes out from a heart filled with the love of souls, they become themselves nurseries of piety to the young, the high value of which cannot be computed; and that withal, they are doing a grand work, the fruits of which are already visible, in fitting hundreds of young men and women to go forth as teachers of schools among their people—not as teachers who have not enjoyed their peculiar advantages—but carrying with them something, often much, of the spirit and practice of those by whom they have been taught and trained. And yet your Committee, for want of means, has not been able to supply one-half its churches with parochial schools; and thus, much of the very best material continues, in this regard, waste. And in a field like that in Liberty county, Ga., where the sainted C. C. JONES, D. D., for so long a period continued to sow Gospel seed so faithfully among the dense slave population that surrounded him—the rich fruitage of whose work is now seen in a single church of 700 members—your Committee feels that it is no small thing to fail to give this mass of our own Presbyterian people the educational advantages which it is its object to afford; and yet we have continued to do it from year to year, and still so continue, as the Church has not put at the disposal of your Committee the amount of funds that would always warrant it in occupying even the most promising openings.

In the school department of our work are several institutions designed to be of a higher order than those usually known as "common," (though some of these are of high grade,) to which we would call particular attention.

BIDDLE MEMORIAL INSTITUTE, located at Charlotte, N. C., is designed for the training of colored preachers, catechists and teachers, of their own race.

The Faculty consists of Rev. S. MATTOON, D. D., President; Rev. J. H. SHEDD, and Mr. S. J. BEATTY, Professors, and Mr. F. H ROBINSON, Instructor in the Primary Department.

The Students in attendance the past year number 96—a few less than the year previous, owing to the advanced standard required for entering. As a body the students are intensely desirous of instruction, and are making every effort in their power both to earn the means for their education and to advance in their studies. Twelve are in the strictly Theological course, about twenty-five in the classical, and the rest in the English Department. 62 are professors of religion and 37 candidates for the ministry. Several are looking forward to Africa as their field of labor. During the summer vacation the students of the Institute taught about 40 schools, with near 1,700 scholars, also 21 Sabbath-schools with 1,334 scholars, and supplied 25 churches, besides doing considerable colporteur work. During the term, sixteen of them act more or less as Catechists, and aid in the supply of 20 churches. Others of them are actively engaged in the Sabbath-schools and Bible work. The active missionary character of the institution is thus maintained, while the progress in study is steady and thorough.

The Property of the institution has been increased during the year by the purchase of about 12 acres of land for $1,200, the erection of a frame building, 40 by 30 feet, for the use of the students' boarding club and for dormitories, at a cost of about $900; and by the gifts of $1,500 to the endowment.

The grounds now occupy a plat of 20 acres, overlooking the city of Charlotte, and about three-quarters of a mile from its limits. It is one of the finest sites in the country for such an institution. The buildings consist of the Institute, a substantial frame, 50 by 54 feet, affording chapel, three recitation rooms and nine large rooms for dormitories, two commodious houses for professors, a small dormitory of four rooms, and the new building erected the past year. The lot and buildings are free from debt, and are valued at about $16,000. The endowment amounts to $8,500.

The Year past has been one of encouragement and of substantial progress. The Institute is the only one of its grade under the care our Church, as yet founded in the Southern States. It is engaged in one of the most urgent missionary enterprises in the land, and is worthy to receive the entire strength of the best men the Church can furnish. The conviction deepens of the great work before this institution. It must become a permanent fountain of evangelical influence for the African race, in our country and in Africa. To raise up truly pious and educated

leaders for the Freedmen, is really to elevate a nation. It is not the work of a year, but requires the steady influence that can come only from properly endowed and equipped institutions of the higher grade. In this work Biddle Institute ought to be made as efficient for good as possible. It stands as our college and Theological seminary for the Freedmen, and its post is one of the utmost importance, as the field before it is ripe, and broad, and perishing. The immediate want is seen in the fact that in the Synod of Atlantic there are already 82 churches, nearly all colored, averaging 90 members each, and as yet there are but about a dozen colored ministers to supply them.

The Urgent Wants of the Institute are especially endowments and buildings. The General Assembly in 1869 gave this object the most hearty commendation, but the memorial year brought but little, and there is but a nucleus of endowment, ($8,500.) The salaries of the Professors are paid by the Committee as are those of other Missionaries. We cannot emphasize too strongly the need of placing the institution on permanent endowments—and at once. There are at present comfortable accommodations for only 60 students. There should be room for twice as many, besides rooms for library, apparatus, cabinets, &c. The special need is $10,000 at least, to erect a substantial brick building. These wants cannot long be denied without seriously hindering its prosperity and usefulness. We earnestly commend it to the prayers and liberality of all who have an interest in the Freedmen, on account of their past history, their present citizenship and necessities, or their relations to Africa.

SCOTIA SEMINARY is located at Concord, Cabarras County, N. C., Rev. L. DORLAND, Superintendent. Its design, as expressed in its charter, is "to educate colored girls, in Religion, and in the Arts and Sciences usually taught in seminaries of a high order; and in those domestic duties which belong to the highest type of wife, mother, and teacher." It was designed, and its location selected, by the "General Assembly's Committee on Freedmen," over four years ago; but funds were entirely wanting until about two years and a half since, when, chiefly by the liberality of the late MATTHEW SCOTT, Esq., of Muskingum county, Ohio, the present Committee was encouraged to authorize the purchase of a half-acre lot, with a manse, or home, and the erection of a small seminary building thereon. This building is but 24 by 40 feet, and with other apartments improvised, for the emergency, has afforded accommodations for over fifty boarders, and with the day scholars, 73 pupils, whose general good behavior, and proficiency in study, are very encouraging. They are taught to cut, make and mend their own clothing; also finer needle work; and they perform the entire household work of the institution, including

cooking, washing, ironing, &c.; all of which is so systematized that each has a different work to do regularly for one month, when the whole is re-arranged for another month; and these duties are never allowed to trench upon the hours assigned to study and recitation. This systematic training is of great value to those whose previous condition naturally induced careless habits.

The boarders have a common table, and at present prices the cost of boarding, light and fuel, for the whole term of eight months, does not exceed thirty-two dollars.

The building cost about $1,000; and with furniture, original purchase, and repairs, the cost of the whole property is estimated at $2,081.82.

Additional grounds have lately been purchased and paid for, for a large permanent building, such as the design and prospects of the Seminary demand. This building is greatly needed, and should be erected at once. But the policy of your Committee is to *incur no debt*, and it earnestly asks speedy and liberal donations in this behalf. Endowment funds should follow. Scholarships and partial scholarships are constantly needed to sustain those who, though anxious to obtain an education, have not the means of self-support. And supplies of ladies' good second-hand wearing apparel, to be worn as sent, or cut and made over by the girls for their own use, are a very desirable donation. This Seminary is chartered by the Governor of the State, is subject to the General Assembly of the Presbyterian Church, and is the only one of its kind in our work, or, so far as we know, in any other; and being one of so great promise in elevating the daughters of the poor and neglected, should surely be well established and sustained.

WALLINGFORD ACADEMY, located in Charleston, S. C., and under the superintendence of Rev. WM. A. PATTON, has its name from that of the departed husband of Mrs. E. G. WALLINGFORD, whose generous contribution secured its valuable site, free of all incumbrance. This site is 40 by about 190 feet, and extends entirely through between two streets.

The main building, a good two-story frame, 40 by 80 feet, has four good school-rooms, a hall between each two, and a rear recitation-room, with vestibule and portico on the street front. The entire space over the four rooms and vestibule is fitted up and occupied as a church.

A "Home" belonging to it, and fronting on the opposite street, is a substantial frame, 23 by 40 feet, and contains twelve small but convenient rooms. The whole property—lot and buildings—is valued at over $13,000. The number of pupils enrolled the present term is 193, of whom one acts as Catechist, and five are studying for the Gospel Ministry.

The Superintendent has charge also of the Wallingford church, and others in the vicinity, and there being a large population of colored Presbyterians in and about Charleston, this academy has a wide field for great usefulness, and shauld be carefully fostered. It is clear of debt, but has neither endowment fund nor philosophical apparatus. A cabinet organ also, is greatly desired here.

The County Parochial School, at Chester, S. C., Rev. S. Loomis, Superintendent, is well located in the edge of Chester, upon a lot containing one acre and a quarter. Upon this it has a neat two-story frame building, 24 by 44 feet, combining school-rooms, and rooms for a missionary "Home," also two cottages, (with others in contemplation,) for educational purposes. It reports 136 pupils.

The special object of this school is to give higher educational advantages to the children of the Presbyterian families in the Chester Mission, containing, at present, seven organized churches. Of the students now in attendance, twelve have the gospel ministry in view; and five of these, under direction of Mr. Loomis, act as catechists in the surrounding churches.

This is a school of much promise, and funds to complete the building, and otherwise carry out its design, would be well bestowed.

A neat, plain church, 24 by 50 feet, was erected at Chester last year for the use of this Mission, at a cost of $1,000, the donation of Mrs. A. C. Brown, of New York city.

The County Parochial School, at Winnsboro', S. C., Rev. Willard Richardson, Superintendent, occupies a lot containing over an acre, upon the front of which is a comfortable "Home," with pleasant surroundings; upon the rear a good church and school-building, 60 by 33 feet, consisting of three rooms, and between these, other unfinished buildings of less value. Its design is one and the same with that at Chester, and this Mission has about the same number of churches as that. This school has been suspended, temporarily, that the Superintendent might have opportunity for collecting funds to meet its necessities. The number of students previously reported in attendance was 120, of whom 23 were from a distance, 9 of whom, (young men,) for want of better accommodations on the premises, or means to procure them elsewhere, lodged in one of the school-rooms—18 by 15 feet—appropriated for this use; and 9 girls, for like reasons, occupied the old "negro quarters," a light frame "shell."

Of the young men in this school, nine were being trained with a view to the Gospel ministry, and of these, five acted as catechists in the surrounding churches. Like that at Chester, this school is also one of much promise. Its Superintendent has had a large

experience as an educator, and hopes by persevering effort greatly to enlarge his work on this field, and the donors of funds for this purpose may rest assured that they will be carefully appropriated to the end designed.

For this Mission, also, Mrs. A. C. BROWN, of New York city, last year erected a neat church at Ridgeway, a growing village on the C. C. & A. R. Road, at a point 12 miles south of Winnsboro', where this R. R. Company has generously donated to the church a lot of about five acres.

THE FUTURE OF OUR SCHOOL WORK.

Whatever attempt has been made by local authority, in states where our work has been conducted, to establish a free school system for both races, its success, as yet, has been very limited, and its working very uncertain; and under existing circumstances, it seems but reasonable to judge, that the time for its final success is by no means near at hand, and that schools, such as our parochial system affords, will be greatly needed, so long at least as during the lifetime of that generation of blacks, who being slaves were proclaimed Freedmen. But whatever influence the future establishing of free school systems, the passing away of this generation, and the rising up of another of higher moral and intellectual culture, may have in doing away with the necessity of continuing a parochial school system, such as ours, your Committee feels deeply that those schools of a higher order, which it is endeavoring to establish, should be so established, endowed and guarded, as to make them *permanancies* for the benefit of those for whom they have been undertaken; fountains whose perennial streams, from generation to generation, shall continue to make glad the hearts of the descendants of those for whose uplifting we now labor. Yet with the best success for which we may reasonably hope in this regard, *time* will be required for the accomplishing.

These institutions of higher grade are earnestly commended to the Christian liberality of our Church, and we ask for their special wants, generous donations, over and above the amounts contributed to our general work.

A number trained in our ordinary parochial schools have already been employed as teachers in state and private schools, but we have no definite statistics in relation to them. In regard to those named above, five in number, as of a higher order, the following combined statement for the past year we feel is of interest. They report

Whole number of students enrolled	498
No. of these professors of religion	158
No. of these in the Presbyterian Church, about	142
Whole number studying for the Gospel ministry	*54
No. of these that are Presbyterians	52
No. who have acted as catechists	*22
Taught school part of the year	53
Whole number of months taught by all, this year, over	158
Whole number of pupils in all their schools, about	2,363
Amount of pay received, in cash and board, by all, about	$3,280
No. who superintended S. Schools while teaching	*24
Whole number of scholars in these Sabbath schools	1,494

WORK.

The work of your Committee is larger and more complicated than—as we judge—seems generally supposed. It includes the Preacher, Catechist and Teacher; the Church, visitation, and school; church and school buildings, with manse or home, and grounds for each; books for the needy, and clothing for the poor; with careful inquiry after the qualifications of each applicant of each class of Missionaries before employing; and after the work of each while in the field; together with all the minutiæ pertaining to monthly, quarterly, and annual reports for each; with bills of amounts, great and small—received, expended, or forwarded; and monthly payment of dues to each—with all else pertaining to the conducting of such a work among a people whose utter lack of mental culture and self reliance in the past, makes even those of mature years but children, in all that pertains to business transactions.

———

A pleasing feature in relation to our work is the manifest increase of sympathy with it, on the part of Southern people. From the beginning, there were those who manifested a practical interest in it, donating ground for buildings, and showing more or less of kindness to our missionaries; but from letters received from these during the past year, as well as from other sources, we gather pleasing evidence of a large increase of this kindly feeling, amounting in some instances to what our missionaries look upon as an "entire change," and in which they seem greatly to rejoice.

FIELD.

The Missions now being conducted under care of your Committee, lie for the most part, in the Carolinas, Georgia and Tennessee. A few are located in other States. But, as all are aware—

*In considering such figures as these, it should be remembered that many of the scholars are small, and many of them *girls*, Scotia Seminary alone enrolling 73 pupils.

the waste "regions beyond," and even in these States, are vast, and the population to be cared for immense. These people number over 4,000,000, and the area of the States they inhabit contains over 890,000 square miles—a territory equal to more than one and one half times that of all the Western States, and of over twelve times that of all the New England States, and in its colored population exceding the white in the latter, by over 1,000,000 souls—being in one State nearly half as large as the white population, in another more than two thirds as large, in two nearly equal, in two more than equal, and in one nearly double the white population.

Our Missions being mainly in the Carolinas, in so far have reached but the outskirts of this great multitude, and largely, for the same reason, but the better portion reared to a very considerable extent in farming communities, where the whites were and still are, the more numerous. But in the Plantation States of the far South and South-west, where the white population in times of slavery was sparse, and slaves were congregated in immense numbers, are still to be found vast masses, who, with their gross ignorance, heathenish charms, secret rites, and strange, weird religious superstitions, may hardly be considered greatly in advance of the Hottentot. Here and there the benevolence of others is doing somethimg in their behalf, and the States a little; but what are these littles among so many millions whose lamentable, and yet, *responsible* condition appeals so strongly for religious, moral and intellectual culture! And wherever efforts have been made in this behalf, they have been seconded with an eager interest, on the part of this lowly people, which calls aloud for redoubled effort while yet this interest lasts.

CONCLUSION.

In view of such a field, and that in our own land, and of such wants, and these among our own citizens, we do not wonder that a late Governor of New York, who has recently been spending some time in the South, speaks "with much concern, and even anxiety of the probable fate of the four millions of emancipated slaves," and earnestly asks, "What is to become of these people in the next generation?" nor that a Northern Pastor, spending the winter at the South, in echoing this question, most pertinently asks another: "What can we do for this people now?" and as little, that such questions are being anxiously pondered by thoughtful Southern men, as well, one of whom, an ex-slave-holder, and

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Whole number of scholars in these Sabbath schools	1,494

WORK.

The work of your Committee is larger and more complicated than—as we judge—seems generally supposed. It includes the Preacher, Catechist and Teacher; the Church, visitation, and school; church and school buildings, with manse or home, and grounds for each; books for the needy, and clothing for the poor; with careful inquiry after the qualifications of each applicant of each class of Missionaries before employing; and after the work of each while in the field; together with all the minutiæ pertaining to monthly, quarterly, and annual reports for each; with bills of amounts, great and small—received, expended, or forwarded; and monthly payment of dues to each—with all else pertaining to the conducting of such a work among a people whose utter lack of mental culture and self reliance in the past, makes even those of mature years but children, in all that pertains to business transactions.

———

A pleasing feature in relation to our work is the manifest increase of sympathy with it, on the part of Southern people. From the beginning, there were those who manifested a practical interest in it, donating ground for buildings, and showing more or less of kindness to our missionaries; but from letters received from these during the past year, as well as from other sources, we gather pleasing evidence of a large increase of this kindly feeling, amounting in some instances to what our missionaries look upon as an "entire change," and in which they seem greatly to rejoice.

FIELD.

The Missions now being conducted under care of your Committee, lie for the most part, in the Carolinas, Georgia and Tennessee. A few are located in other States. But, as all are aware—

*In considering such figures as these, it should be remembered that many of the scholars are small, and many of them *girls*, Scotia Seminary alone enrolling 73 pupils.

the waste "regions beyond," and even in these States, are vast, and the population to be cared for immense. These people number over 4,000,000, and the area of the States they inhabit contains over 890,000 square miles—a territory equal to more than one and one half times that of all the Western States, and of over twelve times that of all the New England States, and in its colored population exceding the white in the latter, by over 1,000,000 souls—being in one State nearly half as large as the white population, in another more than two thirds as large, in two nearly equal, in two more than equal, and in one nearly double the white population.

Our Missions being mainly in the Carolinas, in so far have reached but the outskirts of this great multitude, and largely, for the same reason, but the better portion reared to a very considerable extent in farming communities, where the whites were and still are, the more numerous. But in the Plantation States of the far South and South-west, where the white population in times of slavery was sparse, and slaves were congregated in immense numbers, are still to be found vast masses, who, with their gross ignorance, heathenish charms, secret rites, and strange, weird religious superstitions, may hardly be considered greatly in advance of the Hottentot. Here and there the benevolence of others is doing somethimg in their behalf, and the States a little; but what are these littles among so many millions whose lamentable, and yet, *responsible* condition appeals so strongly for religious, moral and intellectual culture! And wherever efforts have been made in this behalf, they have been seconded with an eager interest, on the part of this lowly people, which calls aloud for redoubled effort while yet this interest lasts.

CONCLUSION.

In view of such a field, and that in our own land, and of such wants, and these among our own citizens, we do not wonder that a late Governor of New York, who has recently been spending some time in the South, speaks "with much concern, and even anxiety of the probable fate of the four millions of emancipated slaves," and earnestly asks, "What is to become of these people in the next generation?" nor that a Northern Pastor, spending the winter at the South, in echoing this question, most pertinently asks another: "What can we do for this people now?" and as little, that such questions are being anxiously pondered by thoughtful Southern men, as well, one of whom, an ex-slave-holder, and

ruling elder in the Presbyterian Church, is reported as saying of this people, "They will remain hopelessly ignorant for ages to come, unless some active measures are taken in their behalf. If the South cannot furnish teachers the North *must;* but they must be men of education and character. . . If not aided *from abroad*, thousands of these people will live and die without having the word of God in their houses." This *one*, doubtless speaks the feelings of many, and these utterances go to show a deep realization of just the wants of these people, which it is the object of your Committee, according to the measure of its ability, to supply—the want of the *Bible* and the *Spelling-book*—the *Church* and the *School*. And in perfect accordance with this, especially in view of the large measure of success which God has been pleased to give to our work, so far as prosecuted, are the following remarks, under head of "THE FREEDMEN," in a late editorial in one of our leading Church papers: "Perhaps at the present time there is no sphere of missionary labor in the world that is more inviting, and we might add, more important, at least to our own country. That work has been adopted by the General Assembly as one of the recognized causes to be sustained by the whole strength of the Presbyterian Church. . . It is true that it has not much romance about it; . . but it must not be abandoned; and Northern churches must not be allowed to say by their practical indifference to its claims, Let it be abandoned, or drag on to a disheartening and cheerless result. If the romance of distance, or strange and foreign scenes is wanting, let their places be supplied by the claims of duty, which will not brook persistent neglect without insuring a terrible, even if tardy, retribution." *

We would not have our Church abate aught of her effort in planting and sustaining the church and the school in Africa, but we earnestly desire to see her exhibit a wider and deeper practical interest in the same work among American citizens of African descent. Their long time service gives them special claims; and the necessities of multitudes of them are scarcely less than are those found among the inhabitants of the land of their forefathers.

In common with all Christian philanthropists, our Church feels that the highest interests of our common country, as

* The New York Evangelist.

well as of immortal souls, demand, that fast as the wave of emigration from the East, near or far, rolls Westward, there should go with it the gospel and its institutions, religious and educational combined—that there should be scattered broadcast on all our plains and prairies, on the rocky mountain slopes, and along the shores of the Pacific, "that salt of the earth," which is the grand preventative of moral putrefaction, and which alone can preserve and give savory to our free institutions. But the soul of the black man is as precious as that of the white, and its possessor as really a citizen as he, and the sunny land he inhabits, as much an integral part of our common country, as are the flowery plains and gold bearing sands of the West. While then the spiritual and intellectual wants of the one are to be cared for, let not those of the other be neglected: let our Church in her effort to enlighten, purify, preserve and save, know no East, no West, no North, no South, no class; but give, labor, and pray, alike for each and all.

Submitted to the General Assembly, at Baltimore, Maryland, by order of the Presbyterian Committee of Missions for Freedmen, April 15, 1873.

ELLIOT E. SWIFT,
Chairman.

A. C. McCLELLAND,
Secretary.

MISSIONS, WITH THE MISSIONARIES

In Commission, during the Year ending April 1st, 1873.

CATAWBA PRESBYTERY.

MINISTERS.	CATECHISTS.	CHURCHES.	COMMUNICANTS. Added on Examinat'n.	Added on Certificate.	Whole Number.	S. S. Scholars.	SCHOOLS. TEACHERS.	Pupils.	Cash raised by Church and School.	PROPERTY. KIND.	VALUE.
							Rev. S. Mattoon, D. D. *Pres.* Rev. J. H. Shedd, *Prof.* Mr. S. J. Beatty, *Asst. Prof.* Mr. F. H. Robinson, *Inst'r Prim'y Dep't.*	96	.....	Biddle Memorial Institute,...	16,000
	J. T. M'Mahan,...	Charlotte, N. C.	8	1	124	75	Miss C. R. Watt,..... Miss C. A. Lyon,..... Miss Lavinia, *Asst.*.....	147	$626 52	Church, purch'd, $1,900.. School-house, $600.....	2,500
	J. W. Alexander,	Lloyd's, "	2		33	35	.....		90	Church Completed,.....	125
	Matthew Ijams,...	Murkland's Chpl. "	5		82	60	.....		81 30	" "	200
	James Peoples,....	Ben Salem, "	3		69	50	.....		73 49	" "	175
	A. B. Lawrence,..	St. Paul's, "	4		41	40	.....		98 96	" "	300
S. Mattoon, D. D.	J. Stevenson,.....	New Hope, "	3		44	25	.....		132 71	" "	260
J. H. Shedd,.....	McDuff Lee,.....	Hamilton, "	1		84	65	.....		73 25	" "	150
S. J. Beatty, *Lic...*	G. W. Patterson,..	McClintock, "	25		158	80	.....		86 92	" "	265
	R. Bell,.....	Woodland, "	6		38	40	.....		37 80	" "	100
	J. W. Blake,.....	Mt. Olives, "	7		69	60	.....		96 25	" "	270
	Pinkney White,...	Miranda, "	18		74	70	.....		89 56	" "	230
	Cyrus White,.....	Love's Chapel, "	1		12	20	.....		15 15		.....
	Benj. Garnet,.....	Fancy Hill, "	1		19	15	.....		2 80		.....
	Robert Miller,....	Caldwell, "	25		75	65	.....		102 25	" "	100

								Mrs. J. E. Dorland,						
								Miss M. E. Scott,	75			Scotia Seminary,		2,100
								Mrs. Anna H. Logan,						
Luke Dorland,		Concord,	N. C.	11		124	283	Miss Jennie McNeil,	115	97	60	Church, completed,		1,300
		Poplar Tent,	"	6		150	75	W. C. Taylor,		44	00	" "		500
		Bethpage,	"	3	2	87	50			33	45	" "		300
		Bellefonte,	"	9	3	158	50	J. W. Caldwell,	50	28	60	" "		700
—4	—14		—18	138	6	1,441	1,158	—13	483	$1,721	51			$ 25,575

YADKIN PRESBYTERY.

S. S. Murkland, F. L. Montgomery *Lic.*		Freedom,	N. C.	5		107	60	Miss C. E. McGregor,	45	60	15	Church, completed,		300
		Pittsburgh,	"	1		53	40			107	12	" and Manse, "		350
		Cameron,	"	2		87	40			59	12	" "		350
		Mt. Tabor,	"	1		81	45			33	50	" and School, "		375
A. S. Billingsley,		Statesville,	"	9		108	145	Mrs. A. S. Billingsley,	87	116	85	" "		2,650
		Logan,	"	4		66	40			20	99	" "		350
		Catawba River,	"	6	1	52	46	Jane W. Woods,*	35	58	01	" "		400
		New Centre,	"	5		53	43			35	80	" "		375
W. R. Coles, *Lic.*		Salisbury,	"	1	1	45	60	Mrs. W. R. Coles,	126	102	55	" "		1,035
		Gold Hill,	"			30	45	G. Rowan,	30	107	56	" "		300
		Oakland,	"	7	2	101	75			66	87	" incomplete,		500
		Lincoln Road,	"			7								
Jas. A. Chresfield,	A. P. White,	Lexington,	"	8		115	60	A. P. White,	58	79	25	Church and Manse, completed,		2,000
		Greensboro',	"	37		85	60	J. B. Swan, / Miss L. McAdoo, *Asst.*	100	408	70	" "		1,000
		McClelland,	"	6		30	50			20	00	" being built,		500
W. L. Johnson,		Mebanesville,	"	3	3	38	85	Mrs. C. E. Johnson,	42	95	26	" Manse and School,		1,100
W. J. Williams,		Mocksville,	"	14		80	96	R. G. Fitzgerald,	89	152	74	" and School, incomplete,		900
	R. G. Fitzgerald,	Mt. Vernon,	"	8		177	110	J. T. McMahan,		91	01	" complete,		1,000
		Mt. Zion,	"	3		18				53	45	" "		225
		Scranton,	"			13				9	68			

YADKIN PRESBYTERY.—CONTINUED.

MINISTERS.	CATECHISTS.	CHURCHES.	COMMUNICANTS. Added on Examinat'n.	Added on Certificate.	Whole Number.	S. S. Scholars.	SCHOOLS. TEACHERS.	Pupils.	Cash raised by Church and School.	PROPERTY. KIND.	VALUE.
	.....	Raleigh, N. C.	2	.....	18	25					
	.....	White Hall, "	2	.....	22	35	E. N. Dent, ...	31	$ 5 50		
C. McCurdy, *Lic.*...	.....	Mt. Pleasant, "	2	.....	38	40	M. G. Haskins,..	.....	78 21	Church, complete,	$500
	.....	Louisburg, "	9	.....	31	45	R. G. Fitzgerald,..... / Miss M. Fitzgerald, *Asst.*	.....	126 26	School,	150
—8	—2	—24	135	7	1,327	1,245	—14	643	$ 1,333 53		14,360

ATLANTIC PRESBYTERY.

	.....	Wilmington, N. C.	.....	.....	45	45	.....	.....	.....	Church, completed,	$ 5,000
	Addison Roberts,..	Lumberton, "	.....	.....	48	50	.....	.....	.....	" incomplete,	100
	Albert McNeil,...	Panther's Ford, "	.....	.....	37	30	.....	.....	.....	" completed,	50
Wm. T. Carr, Resigned,	.....	Love Grove,† "	.....	.....	37	.....	.....	.....	.....	.....	.....
	.....	Freedom,† "	.....	.....	66	.....	.....	.....	.....	.....	.....
	.....	Memorial,† "	.....	.....	51	.....	.....	.....	.....	.....	.....
W. A. Patton, ...	.....	Wallingford, S. C.	8	2	108	74	Rev. W. A. Patton, Prin. / Miss A. L. Etheridge, .. / Miss M. M. Hutchison, / Miss N. Ammerman, ... / Miss A. M. Patton, ...	193	435 47	Wallingford Acad'y, (including Ch. and Teachers' Home, completed,)	13,300
S. Campbell, *Lic.*.	.....	John's Is. Zion, "	11	.....	150	50	.....	....	75 00	Church, completed,	700
	T. Jones,.....	" " Bethel,"	4	2	52	.....	.....	.....	32 91	" "	500
	.....	" " Heb'n,"	2	73	75	45	.....	.....	12 00		
	Elias Garden,.....	Summerville, "	1	.....	50	50	.....	.....	165 25	" new, "	300

E. J. Adams, without com's'n since Dec. 1, 1872,		Mission,				500	150			5 60	Church,	incomplete,		18,000
H. H. Hunter, without com's'n since Nov. 1, '72,		James Island,		10	1	260	150			181 00	"	completed,		1,000
I. Moultrie,		Edisto Island,	"	9	7	203	199			129 53	"	and School,	"	150
		St. Andrews,	"			55				60 12				
		Salem,	"	3	1	116	49			131 00	"		"	800
		St. Paul,	"			115				108 80	"		"	250
		Calvary,	"		1	17				18 65				
M. R. Miller, Resigned,		Goodwill,	"	16		330	40	Miss F. Bausman, Miss K. Moorhead,	122	71 98	"	and Manse,	"	1,650
N. H. Downing,		Congruity,	"	4	4	52	40	W. J. Smith,*	87	118 05	"		"	450
L. Nelson, Without Com.		Ebenezer,	"	8		100	40	Miss M. E. McCord, Miss M. W. McCready,	73	136 20	"	and Manse,	"	2,000
		Macedonia,	"			20	20			21 80				
—9	—4		—22	76	91	2,487	882		—10 475	$ 1,703 36				44,250

FAIRFIELD PRESBYTERY.

. Gibbs,		Laurens,	S. C.	7	2	55	150	B. F. McDowell,	110	$ 62 80	Church,	completed,	$1,500
		Pittsburgh,	"	14	56	70	50						
		Calvary,	"	18		32	80	Rv. W. Richardson, *Prin* Mrs. H. A. Rchardson,	53	218 70	"	and Manse "	3,500
. Richardson,		Nazareth,	"	4		36	40			29 00	"	incomplete,	175
		Shiloh,	"			33	32				"	"	75
	M. G. Johnson,	Lebanon,	"	5		35	62				"	complete,	700
		Little River,	"	3		42	24						

FAIRFIELD PRESBYTERY.—Continued.

MINISTERS.	CATECHISTS.	CHURCHES.	COMMUNICANTS. Added on Examinat'n.	COMMUNICANTS. Added on Certificate.	COMMUNICANTS. Whole Number.	S. S. Scholars.	SCHOOLS. TEACHERS.	SCHOOLS. Pupils.	Cash raised by Church and School.	PROPERTY. KIND.	PROPERTY. VALUE.
S. Loomis,.....	L. A. Lewis,.....	Carmel, S. C.	24	.....	53	136	Rev. S. Loomis, *Prin.*.... J. McClure, *Asst*..... H. Gilmore, " ..... B. F. Russell, "	136	$ 19 20	Ch., Sch., Home, and Cot'g's	$3,500
	Benj. F. Russell,..	Hebron, "	6	.....	68	30	.....	.....	.....	Church,.....	300
	M. Alexander,.....	Bethany, "	.....	.....	10	.....	.....	.....	.....	" completed,	500
D. Sanders,.....	J. W. Russell,.....	Hermon, "	9	.....	114	80	Miss E. C. Preston,.....	82	3 85	" "	600
A. C. Elder,.....	.....	Tabor, "	13	.....	150	70	Mrs. A. C. Elder,..... W. H. Latham, *Asst*..... L. Daniel, "	150	15 00	" "	350
	.....	Olivet, "	2	.....	78	30	....	.....	6 10	" "	350
	Baker Russell,.....	Blue Branch, "	6		123	.....	....	.....	.....	" "	150
—5	—6	—14	111	58	899	784	—11	531	$354 65		11,700

KNOX PRESBYTERY.

		Chattanooga, Tenn.	.....	.....	13						
A. A. Jones,.....	.....	Dalton, Ga.	7	.....	47	80	.....	.....	77 85	Church, completed,	$ 800
G. S. Thompson,.....	.....	Atlanta, "	4	.....	55	70	Mrs. R. A. Thompson,.....	50	170 62	" "	1,500
W. R. Polk,.....	.....	Union Point, "	5	.....	31	26	Mrs. W. R. Polk,.....	54	43 90	" "	600
D. Laney,.....	D. W. Culp,.....	Macon, "	.....	.....	134	125	D. W. Culp,.....	37	107 60	" incomplete,	6,000
Jos. Williams,.....	.....	Mid. Macedonia, "	56	.....	700	100	Mrs. R. A. Grimes,.....	49	26 00	" rented,	.....
	.....	Pleasant Grove, "	9	.....	103	40	.....	.....	.....		
J. T. H. Waite,.....	.....	Brunswick, "	6	.....	11	34	Mrs. A. A. Waite,.....	64	.....	" incomplete,	100
—6	1—	—8	87	...	1,094	505	—5	254	$425 97		$9,000

Churches not Included in above-named Presbyteries.

		Wash'n City Presb.										
T. G. Murphy,.....	R. Clayborn,.....	Big Oak, Va.	4	2	105	40	Miss A. L. Etheridge,.....	29	$ 14 34	Church, completed,		$ 600
	.....	Freed'n's Chap'l, "	1	.....	246	53	E. H. Butler,.....	76	20 50	" "		250
	C. Mead,.....	Russell Grove, "	4	.....	34	65	Mrs. S. J. Neil,..... / Miss E. Travis, ...	111	137 07	" and Teach. Home,"		1,200
	.....	Albright, "	8	.....	39	30	.....	.....	29 80	" "		350
						45	Miss S. A. Hatch,.....	59	63 15			
D. S. Baker, *Lic*.....	.....	*New Castle Presb.*	.....	.....	.....	16	.....	.....	37 79			
		Holston Presb.										
		New Hope,† Tenn.	.....	.....	20	25						
		Greenville, "	8	.....	38	60	Miss E. Graham,.....	22	41 50			
		Rodgersville, "	16	.....	27	90	.....		40 85	Lot and School,		350
		Union Prcsb.										
Geo. W. LeVere,.....	.....	Shiloh, "	38	3	140	220	Miss E. L. Austin,..... / Misss N. Ammerman,...	114	651 10	Church, complete,		4,000
							.....	.....				
							Miss M. S. Thompson,.. / Mrs. E. Minor,.....	80				
J. C. Davis,.....	.....	St. Luke, "	2	.....	74	55	H. W. Longfellow,.....	31	55 00	" "		1,000
	.....	Calvary, "	7	.....	54	75	Miss Bella Nelson, ...	31	47 45	" new,		200
	.....	Bethel, "	2	.....	15	96	.....	.....	15 55	Lot and School,.....		450
	.....	.....	.....	.....	.....	50	A. H. Stearns, ...	75	7 70			
		Nashville Presb.										
		Columbia, "	2	2	26	50	Miss K. E. Anderson,... / Miss M. E. Anderson,..	215	125 35	Ch., Sch., and Teachers' rooms, in one, completed,		3,500
		Clarksville, "	.....	.....	10	.....	.....	.....	.....	Church, incomplete,		1,000
I. N. Shepherd,.....	.....	Union, "	4	8	24	30	Mrs. H. B. Shepherd,.....	.....	14 60	" completed,		500
		Kingston Presb.										
		Marysville, "	.....	.....	70	60	A. H. Stearns, ...	80	10 20	" "		500
		Louisville Presb.										
J. R. Riley,.....	.....	Louisville, Ky.	4	1	49	75	.....	.....	410 95	" "		892
		East Florida Presb.										
		Jacksonville, Fla.	.....	.....	20	.....						
—6	—2	—17	94	16	981	1,135	—16	864	$ 1,708 30			$ 14,792
38	28	103	641	178	8,229	5,709	69	3,250	$ 7,802 37			$ 119,677

* Salary paid by State.

† No Report.

FINANCIAL REPORT.

EXPENDITURES ON ACCOUNT OF

MISSIONS.

Missionaries,	$45,124 12	
Special for Institutions,	5,181 37	
Indebtedness on work of late Freedmen's Department of the Presbyterian Committee of Home Missions,	1,911 97	
Scholarships,	705 00	
Ground, building, repairs and furnishing,	1,762 50	
Insurance, taxes, and like expense on property,	149 50	
		$54,834 46

PRINTING.

Annual Report, (and postage thereon)	$ 466 05	
Catalogues, Circulars, Blanks, &c	106 88	
Share of publishing "Record,"	290 17	
		863 10

OFFICERS AND OFFICE.

Salary of Corresponding Secretary,	$ 2,500 00	
Salary of Clerk,	600 00	
Salary of Treasurer,	0,000 00	
Special grant to Treasurer's Book-keeper,	50 00	
Traveling expenses in visiting General Assembly, Synods, Churches, &c., in behalf of the work	108 60	
Rent of office for 9 months,	131 25	
Stationery, P. O Box, Postage, Telegrams and Expressage,	145 16	
Water tax, fuel, and care of office,	25 94	
Incidentals,	2 37	
		3,563 32
		$59,260 88

TREASURER'S REPORT.

DR. JAMES ALLISON, *Treasurer, in Account with the* PRESB. COM. OF MISSIONS FOR FREEDMEN. *CR.*

1872. Apr. 1st,	To Balance Cash on hand,.....	$ 6,113	55	1873. Apr. 1st,	By EXPENDITURES ON ACCOUNT OF Missions,.....	$ 54,834	46
1873. Apr. 1st,	" Cash received from April 1st, 1872, to date—from churches and individuals,	57,012	18		Printing,.....	863	10
					Officers and Office,.....	3,563	32
					By Cash Balance,.....	3,864	85
		$ 63,125	73			$ 63,125	73

JAMES ALLISON, Treasurer.

The undersigned have examined the foregoing accounts, and find them to be correct.

W. C. AUGHINBAUGH,
J. C. McCOMBS, } *Auditors.*

PITTSBURGH, APRIL 1st, 1873.

Statements of Receipts,

From May 1st, 1862, to April 1st, 1873.

Synod of Albany.

Presbytery of Albany.

Albany, 2d,	$100 24
" 3d,	45 00
" 4th,	139 68
" 6th,	27 96
" Sprague,	2 00
" State St.,	95 52
Amsterdam, 2d,	90 50
Bethlehem, 1st,	7 00
Charlton,	2 00
Conklingville,	2 00
Galway,	9 00
Greenbush, 1st,	17 00
Johnstown,	54 05
Kingsboro,	15 00
Mariaville,	7 00
Nassau,	5 60
Princetown,	13 00
Sand Lake,	5 00
Schenectady, 1st,	249 89
" East Ave.,	17 83
Orleans,	1 00

Presbytery of Champlain.

Au Sable Forks,	8 20
Belmont,	5 00

Presbytery of Columbia.

Canaan Centre,	35 00
Catskill,	45 89
Durham, 1st,	18 00
Dublin,	6 75
Greenville,	16 25
Hunter,	10 00
Jewett,	25 00

Presbytery of Troy.

Cohoes,	28 00
Green Island,	10 00
Johnsonville,	5 00
Lansingburg, 1st,	80 00
" Olivet,	31 00
Malta,	1 00
North Granville,	5 25
Pittstown,	3 00
Sandy Hill, 1st,	5 00

Troy—Continued.

Troy, 1st,	$ 26 00
" 2d,	110 95
" Park,	23 71
" Second St.,	10 60
" Woodside,	11 60
" 9th,	4 61
Warrensburgh,	5 00
Waterford,	59 11
Westminster,	3 00

Synod of Atlantic.

Presbytery of Atlantic.

Congruity,	10 00
Mission,	6 00
Wallingford,	10 00

Presbytery of Yadkin.

Catawba River,	5 65
Gold Hill,	7 00
Logan,	2 50
Mebanesville,	3 75
New Centre,	4 38
Statesville,	8 50

Synod of Baltimore.

Presbytery of Baltimore.

Annapolis, 1st,	10 00
Baltimore, 1st,	350 00
" 2d,	3 00
" Aisquith St.,	8 00
" Brown, Memorial,	50 00
" Central,	15 65
" Dolphin,	4 00
" Westminster,	126 33
Deer Creek, (Harmony,)	9 80
Emmettsburgh,	50 00
Frederick City,	3 00
Havre de Grace,	15 00
New Windsor,	1 90
Piney Creek,	3 50
Williamsport,	10 00

Presbytery of New Castle.

Bridgeville,	$ 2 00
Christiana,	2 00
Georgetown,	2 00
Green Hill,	19 00
Newark,	5 00
Leon,	5 00
Port Penn,	3 34
Rock,	5 00
Snow Hill,	5 00
Wilmington Central,	100 00
" West,	11 00

Presbytery of Washington City.

Clifton,	5 00
Darnestown,	5 00
Georgetown, Bridge St.	48 48
Russell Grove,	3 00
Washington, N. Y. Ave.	25 00
" North,	5 00
" Gurley Mission,	7 00
" Metropol'n,	15 50

Synod of Cincinnati.

Presbytery of Chillicothe.

Chillicothe, 1st,	100 00
Frankfort,	5 20
Greenfield, 1st,	23 60
Hillsboro,	42 37
Mt. Pleasant,	9 80

Presbytery of Cincinnati.

Avondale,	76 00
Bethel,	8 00
Belle Centre,	3 80
Cincinnati, 1st,	8 33
" 3d,	57 00
" 5th,	24 88
" 7th,	17 00
" Central,	109 91
" Lane Sem'y,	311 63
" Lincoln Park,	8 00
" Mt. Auburn,	56 29
" Orchard St.,	3 00
" Poplar St.,	10 00

Cincinnati—Continued.

Cincin'ti, Walnut Hills,	$ 14 00
" 1st German,	5 00
Cleves,	3 85
College Hill,	36 66
Glendale,	45 32
Lebanon,	17 00
Loveland,	8 30
Manchester,	8 45
Mason & Pisgah,	10 00
Montgomery,	11 00
Morrow,	2 10
Pleasant Run,	5 13
Reading & Lockland,	7 00
Sharonville,	5 00
Somerset,	3 66
Springdale,	6 10
Williamsburgh,	10 00
Wyoming,	15 40

Presbytery of Dayton.

Clifton,	66 00
College Corner,	5 00
Dayton, 1st,	42 20
" 3d Street,	235 65
" Memorial,	15 00
Fletcher,	10 00
Miamisburg,	7 00
New Jersey,	3 55
Springfield, 1st,	77 40
Venice,	22 00

Presbytery of Portsmouth.

Georgetown,	20 00
Portsmouth,	100 00
Ripley,	25 00
West Union,	4 50

Synod of Cleveland.

Presbytery of Cleveland.

Ashtabula,	10 00
Bedford,	2 00
Cleveland, 1st,	192 26
" 2d,	200 00
" Euclid St.	20 00
" North,	7 00
Elyria,	13 00
Guilford,	15 00
Newburg,	5 00
Rome,	11 50
Solon,	5 00
Willoughby, 1st,	5 00

Presbytery of Mahoning.

Beloit,	5 00
Canfield,	4 25
Deerfield,	21 68
Ellsworth,	19 50
Jackson,	8 60

Presbytery of St. Clairsville.

Barnesville,	$ 4 60
Cambridge,	23 02
Kirkwood,	10 16
Martinsville,	7 50
Mt. Pleasant,	46 21
Powhattan,	2 40
Rock Hill,	6 00
Senecaville,	5 00
Short Creek,	6 00

Presbytery of Steubenville

Annapolis,	11 00
Beech Spring,	29 00
Bethesda,	3 00
Bloomfield,	7 00
Cannonsburg,	10 00
Corinth,	7 00
East Liverpool,	10 00
Harlem,	7 00
Irondale, 1st,	10 20
Island Creek,	11 00
Oak Ridge,	6 00
Pleasant Hill,	2 67
Richmond,	4 00
Steubenville, 2d,	13 00
Stillfork,	6 25
Two Ridges,	44 47
Waynesburg,	13 00
Wellsville,	12 00
Yellow Creek,	54 98

Synod of Colorado.

Presbytery of Colorado.

Black Hawk,	1 00
Central City,	2 00
Colorado City,	1 50
Denver, 1st,	28 00

Presbytery of Santa Fe.

Santa Fe,	3 00

Synod of Columbus.

Presbytery of Athens.

Barlow,	5 15
Chester,	37 00
Marietta, State Street,	25 75
Pomeroy,	10 00
Warren,	25 00

Presbytery of Columbus.

Circleville, 1st,	9 00
Columbus, 1st,	53 09
" 2d,	68 07
Dublin,	6 00

Presbytery of Marion.

Cardington,	$ 1 00
Delaware,	46 43
Iberia,	8 25
Liberty,	4 00
Marysville,	8 25
Marion,	8 00
Pisgah,	5 00
Radnor,	5 00
Trenton,	4 00

Presbytery of Wooster.

Ashland, 1st,	45 40
Belleville,	2 00
Berlin,	4 00
Black Creek,	3 00
Chester,	6 70
Chippewa,	9 00
Clearfork,	20 00
Congress,	9 10
Dalton,	26 00
Fredericksburg,	47 00
Hopewell,	14 00
Holmesville,	3 75
Jackson,	33 53
Lexington,	14 00
Mt. Eaton,	4 00
Nashville,	8 00
Olivesburg,	12 00
Perrysville,	12 00
Shelby,	4 75
Wayne,	12 80
West Salem,	2 70
Wooster,	36 00
" Univ'ty Chapel,	54 03

Presbytery of Zanesville.

Brownsville,	2 00
Coshocton,	23 00
Fairmount,	1 00
Granville,	43 75
Homer,	1 40
Jersey,	12 60
Linton,	6 00
Madison,	23 00
Pataskala,	9 40
Putnam,	53 50
Roseville,	1 00
Uniontown,	1 00
Zanesville, 2d,	23 55

Synod of Erie.

Presbytery of Allegheny.

Allegheny, 1st,	153 86
" 2d,	22 65
" North,	87 89
" Providence,	3 00
" Valley,	10 00
" 1st German,	2 95

Allegheny—Continued.

Bull Creek	$ 10 34
Bakerstown	15 00
Beaver	15 00
Bridgewater	23 59
Cross Roads	21 08
Emsworth	8 08
Fairmount	5 33
Freedom	11 60
Hilands	11 86
Leetsdale	30 00
Natrona	3 00
Plains	3 00
Sewickley	85 00
Sharpsburg	38 90
Tarentum	14 30

Presbytery of Butler.

Amity	10 00
Butler	37 00
Centre	13 00
Centreville	10 00
Concord	17 00
Harrisville	6 64
Leesburg	5 00
Martinsburg	5 76
Middlesex	14 00
Mt. Nebo	7 61
Muddy Creek	10 00
North Butler	5 00
Pine Grove	5 00
Pleasant Valley	8 00
Portersville	5 00
Rich Hill	5 00
Scrubgrass	28 00
Summit	5 00
Zelienople	4 10

Presbytery of Clarion.

Callensburg	14 00
Clarion	12 32
Greenville	10 00
Leatherwood	10 15
Licking	14 85
New Rehoboth	12 25
Perry	8 00
Richardsville	3 00

Presbytery of Erie.

Conneautville	16 30
Cool Spring	10 00
Corry	10 00
East Greene	2 00
Edinboro'	64 00
Erie, 1st	50 00
" Central	50 00
Fairview	7 00
Greenville	25 30
Harbor Creek	18 00
North East	24 00
Pleasantville	54 00

Erie—Continued.

Rouseville	$ 10 50
Salem	5 00
Sunville	5 00
Venango	3 65
Tidioute	34 00
Warren	25 00
Wattsburg	5 55
Westminster	23 92

Presbytery of Kittanning.

Apollo	27 60
Appleby Manor	5 38
Boiling Spring	8 00
Brady's Bend	17 55
Centre	5 00
Concord	29 00
Crooked Creek	4 90
Currie's Run	10 02
Elder's Ridge	14 74
Freeport	18 70
Glade Run	35 00
Indiana	153 00
Kittanning	468 47
Lawrenceburg	15 00
Leechburg	6 65
Mahoning	4 00
Marion and Rockbridge	4 25
Mt. Pleasant	4 00
Rural Valley	4 63
Saltsburg	24 46
Slate Lick	11 00
Union	9 60
West Glade Run	6 00
West Lebanon	18 25
Worthington	33 00

Presbytery of Shenango.

Beaver Falls	5 00
Clarksville	49 59
Hermon	40 00
Hopewell	6 50
Little Beaver	5 00
New Brighton, 1st	60 62
New Castle, 1st	30 75
" " 2d	12 00
Pulaski	7 49
Sharpsville	1 00
Unity	26 80
Westfield	66 75

Synod of Geneva.

Presbytery of Cayuga.

Auburn, Central	13 00
Aurora	50 00
Cayuga	100 06
Dryden	13 00
Port Bryon	23 84
Sennett	5 00

Presbytery of Chemung.

Burdett	$ 13 00
Havanna	19 50

Presbytery of Geneva.

Canoga	27 00
Geneva, 1st	47 00
" 2d	10 00
Gorham	10 00
Ithaca, 1st	62 00
Oak Corners	7 00
Rockstream	3 00
Seneca Castle	9 26
Trumansburg	10 00

Presbytery of Lyons.

Lyons	45 13
Newark	23 90
Woolcott, 1st	13 46

Presbytery of Steuben.

Bath	15 50
Corning, 1st	29 80
Hornellsville	26 46
Naples	7 00
Painted Post	11 00

Synod of Harrisburg.

Presbytery of Carlisle.

Burnt Cabins	8 00
Carlisle, 1st	30 66
" 2d	3 09
Centre	7 00
Dauphin	8 00
Dickenson	10 00
Duncanon & Shermondale	3 00
Fayetteville	11 60
Gettysburg	17 38
Greencastle	26 00
Harrisburg, 1st	150 00
" 2d	3 35
" Pine Street	144 42
" 7th	71 80
Lower Path Valley	22 00
Lower Marsh Creek	6 26
Paxton	5 93
Shippensburg	13 65
Upper and Buffalo	10 00
Upper Path Valley	20 00

Presbytery of Huntingdon

Alexandria	14 75
Bedford	9 00
Birmingham	47 98
Buffalo Run	7 60
Clearfield	47 65
Hollidaysburgh	29 78
Lewistown	30 00
Logans Valley	11 00

Huntingdon—Continued.

McVeytown,	$ 25 85
Mifflintown and Lost Creek,	48 25
Milroy,	10 00
Moshannon & Snowshoe	4 40
Millsburg,	11 05
Pine Grove,	5 00
Saxton,	5 00
Shirleysburg,	7 50
Spruce Creek,	92 70
Williamsburg,	12 00
Yellow Creek,	6 90

Presbytery of Northumberland.

Berwick,	3 59
Bloomsburg,	24 80
Lewisburg,	29 40
Lycoming Centre,	15 00
Lock Haven,	3 00
Mahoning,	49 98
Milton,	25 00
Muncy,	16 00
Shamokin,	10 28
Shiloh,	5 00
Williamsport, 1st,	35 00
" 3d,	6 00

Presbytery of Wellsboro.

Allegheny, 1st,	2 00
Tioga,	2 00

Synod of Illinois Central.

Presbytery of Bloomington.

Bloomington, 1st,	10 45
Champaign, 1st,	9 30
" 4th,	50 00
Chatsworth,	7 00
Clinton,	14 25
Danville,	38 00
Gilman,	5 00
Onarga,	10 00
Philo,	3 00
Rossville,	2 00
Tolono,	10 00
Towanda,	10 00
Urbana,	5 10

Presbytery of Peoria.

Brunswick & Salem,	6 00
Canton,	5 00
Eureka,	4 12
Farmington,	12 00
French Grove,	5 00
Galesburg,	39 50
Henry,	10 00
Lewistown,	35 39

Peoria—Continued.

Mansfield,	$ 2 00
Peoria, 1st,	10 00
Princeville,	11 00
Prospect,	20 00
Yates City,	17 00

Presbytery of Schuyler.

Augusta,	14 45
Camp Creek,	10 50
Chili,	2 60
Clayton,	5 00
Doddsville,	7 35
Ellington,	13 00
Fountain Green,	7 16
Hamilton,	3 00
Macomb,	48 00
Mt. Sterling, 1st,	20 00
Prairie City,	5 00
Rushville,	5 00
Wythe,	3 75

Presbytery of Springfield.

Decatur, 1st,	19 70
Farmington,	5 00
Irish Grove,	5 00
North Sangamon,	20 94
Springfield, 1st,	100 00

Synod of Illinois, North.

Presbytery of Chicago.

Chicago, 8th,	5 00
" Jefferson Park,	47 20
Dupage,	6 40
Englewood,	5 00
Manteno,	21 00

Presbytery of Freeport.

Freeport, 1st,	27 25
Galena, 1st,	7 75
" South,	7 75
Marengo,	4 50
Rockford, 1st,	35 50
" Westminster,	19 00

Presbytery of Ottawa.

Earlville,	2 00
Morris,	21 74
Plato, 1st,	2 50
Park,	9 00
Waltham,	10 00
Wyoming,	2 00

Presbytery of Rock River.

Aledo, 1st,	5 00
Andover,	5 00
Camden,	8 00
Hamlet,	3 00
Malden,	3 00

Rock River—Continued.

Morrison,	$ 40 00
Princeton,	20 46
Rock Island,	1 50
Viola,	2 60
Wood Hull,	5 70

Synod of Illinois, South.

Presbytery of Alton.

Alton,	11 80
Bethel,	15 40
Butler,	4 75
Greenville,	23 00
Lebanon,	5 35
Shipman,	1 00
Sparta,	23 75
Trenton,	5 00
Troy,	6 00
Virden,	15 00
Zion,	4 30

Presbytery of Cairo.

Cairo,	15 75
Enfield,	5 00
Friendsville,	7 50
Golconda,	3 00
Kinmundy,	6 00
Metropolis,	2 00
Pisgah,	19 00
Richview,	10 00
Shawneetown,	13 05
Tamarva,	3 00

Presbytery of Mattoon.

Charlestown,	10 00
Paris,	7 55
Shelbyville,	10 33
Taylorville,	4 60
Tuscola, 1st,	7 75
West Okaw,	2 25

Synod of Indiana, North.

Presbytery of Crawfordsville.

Benton,	1 00
Bethany,	11 00
Crawfordsville, 1st,	4 00
" Centre,	15 00
Darlington,	2 97
Dayton,	10 00
Delphi,	15 00
Dover,	4 50
Kirkland,	2 30
Kingsville,	4 05
Marshfield,	3 00
Oxford,	1 00
Parkersburg,	3 00
Rockville,	13 38
Rockfield,	2 00
Sugar Creek,	3 78

Presbytery of Ft. Wayne.

Albion,	$ 5 00
Auburn,	118 26
Elhanan,	1 00
Fort Wayne, 1st,	67 75
" " 3d,	21 40
Franklin,	4 00
Goshen,	10 00
Lima,	10 00
New Lancaster,	2 00
Pierceton,	5 20
Pleasant Ridge,	6 60
Roanoke,	1 00
Zanesville,	1 00

Presbytery of Logansport.

Crown Point,	2 00
Michigan City,	7 76
Remington,	5 00

Presbytery of Muncie.

Anderson, 1st,	7 00
Marion,	2 50
Muncie,	11 00
Noblesville,	6 00
Perrysburg,	5 00
Shiloh,	4 00
Tipton,	6 00
Westminster,	10 00

Synod of Indiana, South.

Presbytery of Indianapolis.

Hopewell,	24 70
Indianapolis, 2d,	23 15
" 3d,	23 10
" 7th,	5 00
Bloomington, Walnut St.	18 75
Southport,	10 00
Union, 1st,	5 00

Presbytery of New Albany.

Charlestown,	3 50
Corydon,	3 00
Jeffersonville,	10 00
New Albany, 2d,	3 55
Pleasant Township,	3 00
Seymour,	4 00

Presbytery of Vincennes.

Evansville, Vine Street,	38 70
" 2d Avenue,	2 00
Grayville,	95
Union City,	3 00
Upper Indiana,	5 00
Vincennes, 2d,	6 00

Presbytery of White Water.

Aurora,	$ 10 00
Cambridge City,	3 75
Connersville,	16 87
Liberty,	8 85
Pleasant Grove,	8 00
Richmond,	15 00
Rising Sun,	5 50

Synod of Iowa, North.

Presbytery of Cedar Rapids.

Andrew,	1 00
Bethel,	2 00
Bellevue, 1st,	2 25
Big Grove,	3 20
Blairstown,	4 00
Cedar Rapids,	28 78
Clarence,	3 00
Farmers' Creek,	1 20
Mechanicsville,	4 00
Scotch Grove,	5 00
Union,	2 00
Wyoming,	13 85
Yankee Grove,	2 00

Presbytery of Dubuque.

Bethel, (West Union,)	2 00
Clermont,	1 50
Dubuque, 2d,	48 00
" German,	4 00
Epworth,	1 25
Farley,	1 40
Lansing,	3 00
Manchester,	4 50
Peosta,	1 55
Pleasant Grove,	3 00
Prairie,	4 00
Sherrill's Mound,	6 00
Waukon, German,	8 00
Winthrop,	6 00

Presbytery of Ft. Dodge.

Cherokee,	5 00
Storm Lake,	3 40

Synod of Iowa, South.

Presbytery of Des Moines.

Adel,	5 00
Chariton, 1st.,	5 00
Dexter,	5 00
Guthrie,	5 00
Hartford,	2 00
Indianola,	5 00
Newton,	11 00
Olivet,	3 00
Pella,	1 00
Waukee,	2 00
Winterset, 1st.,	15 00
Woodburn & Russel,	3 00

Presbytery of Iowa.

Birmingham,	$ 6 67
Bloomfield, 1st.,	4 00
Burlington, 1st.,	12 05
Kirkville,	2 50
Kossouth, 1st.,	16 00
St Peters, Evangelical,	6 00
Union,	6 00

Presbytery of Iowa City.

Crawfordsville,	5 00
Eldridge,	2 00
Fairview,	3 00
Iowa City,	10 00
Malcom,	4 00
Mt. Union,	3 00
Muscatine,	22 00
Princeton,	8 00
Red Oak,	7 47
Scott,	3 50
Sigourney,	2 00
Summit,	5 00
Tipton,	21 30
Walcott,	7 45
Washington,	18 00

Presbytery of Missouri River.

Brownville,	10 00
Council Bluffs,	8 10
Elk Valley,	2 00
Nebraska City,	15 00
Pawnee City,	2 25
Plattsmouth,	9 35
Pleasant Ridge,	1 80
Ponca,	1 00
Schuyler,	2 00
Seward,	2 55
Ulysses,	3 25
Woodbine,	5 00

Synod of Kansas.

Presbytery of Emporia.

Eldorado,	3 00
Lyndon,	1 00
Osage City,	2 00
Wichita,	1 00

Presbytery of Highland.

Hiawatha,	1 50

Presbytery of Neosho.

Chetopa,	5 00
Iola,	2 00
Neocho Falls,	2 00

Presbytery of Topeka.

Auburn,	3 00
Lawrence, 1st.,	26 65

Synod of Kentucky.

Presbytery of Ebenezer.

Ashland,	$ 50 00
Burlington,	60 00
Lexington, 2d,	252 40

Presbytery of Louisville.

Bowling Green,	6 00
Cloverport,	10 00
Elizabethtown,	5 00
Louisville, 4th,	7 35

Presbytery of Transylvania.

Columbia,	6 25

Synod of Long Island.

Presbytery of Brooklyn.

Brooklyn, 1st,	31 09
" Lawrence St.	5 00
" Troop Av.	9 00
Edgewater,	72 07
Greenport,	25 00
Williamsburg, 2d St.	31 35

Presbytery of Long Island.

Shelter Island,	8 00
Southampton,	20 10

Presbytery of Nassau.

Hempstead,	9 25
Huntington, 1st,	38 90
Islip,	3 50
Melville,	3 44
Smithtown,	13 75

Synod of Michigan.

Presbytery of Detroit.

Birmingham,	5 00
Detroit, 1st,	59 83
" Fort Street,	170 80
" Jefferson Av.	143 68
Plymouth, 1st,	12 60
Ypsilanti, 1st,	15 25

Presbytery of Grand Rapids.

Portland,	10 00
Stanton,	1 00

Presbytery of Kalamazoo.

Alamo,	20 00
Allegan,	6 00
White Pigeon,	8 00

Presbytery of Lansing.

Albion,	$ 4 18
Hastings,	4 42
Marshall,	19 95
Mason,	15 00

Presbytery of Munroe.

Adrian,	43 00
Manchester,	10 00
Monroe,	32 57
Petersburg,	1 00
Tecumseh,	24 37

Presbytery of Saginaw.

Bay City,	16 00
Flint,	28 00

Synod of Minnesota.

Presbytery of Dakotah.

Yancton Agency	2 00

Presbytery of Mankato.

Blue Earth Falls,	5 00
St. Peter's Union,	18 25

Presbytery of St. Paul.

Belle Plains,	2 00
Delano,	1 00
Duluth,	3 75
Dundas,	4 00
Forest,	2 00
Hastings,	4 25
Independence,	1 00
Litchfield,	2 00
Long Lake,	3 00
Minneapolis, 1st,	8 25
" Westminster,	34 40
Oak Grove,	25 00
Rockford,	1 00
Shakopee,	42
St. Anthony, Andrew,	11 82
St. Paul, Central,	9 82
" House of Hope,	18 90

Presbytery of Winona.

Filmore,	50
Freemont,	3 00
Owatonna,	5 05
Rochester,	11 85
Rushford,	2 00
Stewartsville,	5 00
Winona, German,	1 25

Synod of Missouri.

Presbytery of Osage.

Austin,	1 00
Butler,	5 90
Kansas City,	3 50
New Frankfort,	70
Sugar Creek,	1 50

Presbytery of Palmyra.

Ashley,	$ 1 00
Bird's Eye Ridge,	2 50
Brookfield, 1st,	2 00
Buffalo,	1 00
Kirksville,	7 00
Macon,	25 00
Memphis,	4 00
Moberly,	3 00
Palmyra, 2d,	5 00
Pleasant Prairie,	4 00
Sullivan, 1st,	4 45
Williamstown,	1 00

Presbytery of Platte.

Maryville,	4 00
Savannah,	2 00
St. Joseph, Westminster,	29 40
Weston,	3 00

Presbytery of Potosi.

Irondale, 1st,	3 00
Marble Hill,	4 00

Presbytery of St. Louis.

St. Louis, 1st.,	6 00
" 2d.,	140 00
" High St.,	16 00
Zoar & Emanuel,	5 00

Synod of New Jersey.

Presbytery of Corisca.

Baraka, Africa,	15 00

Presbytery of Elizabeth.

Baskingridge,	28 00
Clinton,	14 91
Connecticut Farms,	20 00
Crawford,	12 00
Elizabeth, 1st.,	30 21
" 2d.,	61 41
" 3d.,	37 00
" Silvam,	1 00
" Westminster	133 00
Elizabethport,	14 00
Liberty Corner,	6 00
Metuchin,	9 40
New Providence,	4 00
Perth Amboy,	22 00
Plainfield, 1st.,	12 86
" 2d.,	50 00
Rahway, 1st.,	16 00
" 2d.,	1 75
Summit Centre,	17 30
" West,	5 46
Woodbridge, 1st.,	10 00

Presbytery of Jersey City.

Bergen, 1st.,	$ 25 00
Hoboken, 1st.,	24 00
Jersey City, 1st.,	379 23
" Prospect Ave.,	9 25
Norwood,	21 00
Passaic,	4 50
Paterson, 2d.,	17 00
" 3d.,	1 00
Union, 1st.,	1 00

Presbytery of Monmouth.

Bordentown,	4 75
Bricksburg,	8 00
Cranberry, 2d,	15 00
Cream Ridge,	10 00
Dayton,	4 00
Farmingdale,	5 00
Freehold Village,	21 32
Holmanville,	10 00
Manalapan,	10 00
Mount Holly,	24 70
Plattsburg,	3 36
Shrewsbury,	23 00
Squan Village,	5 00
Tennent,	15 00

Presbytery of Morris and Orange.

Boonton,	41 00
Dover,	15 00
East Orange, 1st.,	38 63
German Valley,	10 00
Madison,	60 26
Mendham, 2d,	40 00
Morristown, 1st,	210 18
" South St.,	180 56
New Vernon,	20 00
Orange, 1st.,	50 00
" 2d,	108 10
" Central,	50 00
South Orange,	62 00
Whippany,	10 00

Presbytery of Newark.

Bloomfield, 1st.,	79 37
Newark, 1st.,	91 00
" 2d.,	119 51
" Central,	50 00
" High St.,	23 35
" Plane St.,	17 00
" Roseville,	227 32
" South Park,	136 56
" Wickliffe,	20 00

Presbytery of New Brunswick.

Amwell, 1st.,	7 00
" 2d.,	4 00
" United, 1st.,	5 00
Bound Brook,	10 00
Dutch Neck,	10 00

***New Brunswick*—Continued**

Flemington,	$ 44 94
Frenchtown,	17 45
Hamilton Square,	4 70
Holland,	5 25
Kingston,	20 02
Kingwood,	10 00
Kirkpatrick, Mem'l,	5 50
Lawrenceville,	29 00
Milford,	10 00
Pennington,	50 00
Princetown, 1st,	57 81
" 2d,	9 50
Stockton,	1 00
Titusville,	20 44
Trenton, 1st,	105 00
" 2d,	10 00
" 3d,	154 00
" 4th,	100 00

Presbytery of Newton.

Asbury,	5 00
Belvidere, 1st,	30 00
" 2d,	45 00
Blairstown,	14 00
Branchville,	9 05
Deckertown,	12 25
Greenwich,	29 58
Hackettstown,	73 17
Hardiston, North,	5 00
Knowlton,	1 75
La Fayette,	5 00
Newton,	70 43
Oxford, 2d,	65 00
Sparta,	11 75
Swartsword,	2 00
Wantage, 2d,	20 00
Yellow Frame,	14 00

Presbytery of West Jersey.

Bridgeton, 1st,	50 00
" West,	40 00
Camden, 1st,	70 00
" 2d,	17 00
Cape Island,	4 00
Cedarville,	23 00
Deerfield,	12 00
Fisherville,	19 00
Greenwich,	16 10
Hammonton,	3 50
Millville,	3 43
Pittsgrove,	57 00
Salem,	74 00
Williamstown,	5 00
Woodstown,	16 00

Synod of New York.

Presbytery of Boston.

Bedford,	20 00
Londonderry,	30 18
Newburyport, 1st,	8 00

Presbytery of Hudson.

Centreville,	$ 7 00
Clarkstown, (German,)	1 00
Cochecton,	1 08
Goshen,	44 83
Good Will,	5 00
Greenbush,	4 00
Middletown, 1st.,	11 00
" 2d,	16 00
Monroe,	5 00
Palisades,	9 00
Ramapo,	8 00
Scotchtown,	7 20
West Town,	1 00

Presbytery of New York.

Harlem, 1st,	10 55
Manhattanville,	4 76
Mt. Washington Valley,	15 00
N. Y. Church,	2 00
" Brick Ch. Chapel,	32 00
" Ch. of Covenant,	631 34
" Ch. of Sea & Land,	10 00
" Madison Square,	335 25
" Murray Hill,	38 00
" Rutgers,	378 70
" University Place,	559 61
" Scotch,	90 00
" West,	178 00
" Westminster,	19 40
" 1st,	3,506 30
" 7th,	30 00
" 13th St.,	109 90
" 5th Av. & 19th,	503 05
" 4th Av.	274 91

Presbytery of North River

Bethlehem,	10 50
Cold Spring,	5 00
Freedom Plains,	5 00
Little Brittain,	15 00
Malden,	20 00
Pleasant Plains,	17 09
Rondout,	40 00
South Amenia,	50 00

Presbytery of Westchester.

Bedford,	36 00
Bridgeport,	40 00
Darien,	15 00
Gilead,	29 77
Mt. Kisco,	14 00
Peekskill, 1st.,	64 29
Port Chester,	8 00
Poundridge,	10 00
Sing Sing,	25 00
South East Centre,	8 50
South Salem,	14 00
Thompsonville, 1st,	20 00
Yorktown,	18 00

Synod of Pacific.

Presbytery of Benicia.

Healdsburg,	9 10
Napa,	15 00
Vallejo,	5 00

Presbytery of Oregon.

Jackson County,	29 00
Pleasant Grove,	5 00
Portland,	56 20

Presbytery of Sacramento.

Watsonville,	1 00

Presbytery of San Francisco.

San Francisco, Howard St.	1 00

Presbytery of San Jose.

Anaheim,	3 00
Livermore,	1 00
Milpitas,	1 00
Santa Barbara,	1 00
Santa Buenaventura,	5 00

Synod of Philadelphia.

Presbytery of Chester.

Arondale,	2 50
Chester,	10 00
Downington, Central,	3 58
Fagg's Manor,	13 00
Fairview,	5 00
Middletown,	14 00
New London,	40 00
Penningtonville,	10 35
Reeseville,	10 00
Wayne,	20 00
Waynesburg,	47 11
West Chester,	6 90

Presbytery of Lackawana.

Abington,	13 00
Canton,	7 00
Columbia X Roads,	2 00
Dunmore,	10 00
Lebanon,	29 45
Mehoopany Creek,	2 00
Meshoppen,	3 00
Newton,	5 00
Orwell,	8 00
Pittston,	25 00
Plymouth,	5 00
Providence, 1st,	15 00
Rushville,	1 25
Shickshinny,	2 00
Stevinsville,	1 84
Towanda,	57 60
Troy,	11 00
Tunkhannock,	7 00
Wilkesbarre,	111 00
Wyalusing, 1st,	8 00
Wyoming,	5 00

Presbytery of Lehigh.

Allentown,	16 00
Audenreid,	2 25
Catasauqua, 1st,	30 82
Hokendauqua,	8 00
Mountain,	8 00
Port Carbon,	10 00
Pottsville,	18 00
Summit Hill,	30 00
Stroudsburg,	2 00
Tamaqua,	20 00
White Haven,	5 00

Presbytery of Philadelphia.

Philad., 1st,	244 15
" 2d,	50 00
" 7th,	170 75
" Calvary	215 76
" Clinton St.	47 25
" Greenwich St.	9 00
" Southwestern,	25 00
" Tabor,	5 00
" Walnut St.	163 99
" Westminster,	20 00
" W. Spruce St.	296 24
" Woodland,	20 14

Presbytery of Philad. Central.

Philad., Arch St.	344 00
" Cohocksink,	177 10
" Hestonville,	3 00
" Kensington,	36 75
" Mantua, 1st,	25 00
" " 2d,	10 00
" North,	5 00
" North Broad St.	83 28
" North 10th St.	13 76
" North Central,	18 00
" Princeton,	23 27
" Richmond,	2 00
" West Arch St.	29 00
" Western,	20 00

Presbytery of Philad. North.

Abington,	40 30
Bridesburg,	40 00
Bristol,	22 85
Chestnut Hill,	40 00
Forestville,	2 00
Germantown, 2d,	60 10
Holmesburg, 1st,	18 00
Jeffersonville,	8 00
Morrisville,	5 00
Newtown,	61 16
Norristown, Central,	20 00
Providence,	50 00
Philad., Frankford,	50 00
" Hermon,	25 00
Port Kennedy,	8 97
Solebury,	11 00
Springfield,	1 00

Presbytery of Westminster.

Chanceford,	24 83
Lancaster,	34 55
Little Brittan,	28 00
Marietta,	15 00
Mount Joy,	19 00
Slate Ridge,	10 00
Slateville,	18 00
Strasburg,	11 00
York,	298 25

Synod of Pittsburgh.

Presbytery of Blairsville.

Armagh,	4 00
Beulah,	25 00
Blairsville,	40 66
Centreville,	4 00
Congruity,	5 65
Harrison City,	1 55
Irwin's Station,	11 15
Johnstown,	25 00
Latrobe,	57 45
Murraysville,	8 00
New Salem,	33 10
New Alexandria,	50 68
Livermore,	55
Penn Station,	2 03
Unity,	44 25

Presbytery of Pittsburgh.

Bellefield,	134 50
Bethany,	55 90
Canonsburg,	16 25
Centre,	20 00
Chartiers,	7 50
East Liberty,	231 38
Fairview,	3 75
Forest Grove,	23 00
Hazlewood,	21 88
Lawrenceville,	82 22
Lebanon,	17 25
Long Island,	3 50
Miller's Run,	10 00
Minersville, 1st,	4 00
Mingo,	21 20
Montours,	21 00
Mt. Carmel,	5 50
Mt. Washington,	7 00
North Branch,	9 00
Pittsburgh, 1st,	238 87
" 2d,	76 00
" 3d,	376 47
" 4th,	40 00
" Central,	59 63
" Grace,	5 27
" Shady Side,	300 00
" South Side,	10 00
Swissvale,	54 00
Sharon,	8 50
West Elizabeth,	94 00

Presbytery of Redstone.

Brownsville,	$ 7 00
Fayette City,	4 30
George's Creek,	5 00
Greensboro',	3 00
Laurel Hill,	13 75
Little Redstone,	5 20
McKeesport,	11 88
Mt. Pleasant,	2 09
Mt. Vernon,	5 00
North Providence,	15 00
Round Hill,	6 00
West Newton,	14 08

Presbytery of Washington.

Burgettstown,	11 38
Cove,	65 00
Cross Creek,	25 81
Cherry Run,	5 12
Forks of Wheeling,	13 00
Mill Creek,	11 45
New Cumberland,	80 50
Pigeon Creek,	13 00
Three Springs,	7 00
Upper Buffalo,	20 55
Washington, 1st,	25 94
" 2d,	13 00
West Alexander,	63 00
West Liberty,	3 00
West Union,	5 00
Wheeling, 1st,	50 29
" 3d,	3 00

Presbytery of West Va.

Grafton,	5 00
Pleasant View,	1 00
Ravenswood,	5 00
Sistersville,	5 00

Synod of Tennessee.

Presbytery of Holston.

Jonesboro',	1 22

Presbytery of Kingston.

Bethel,	12 50
Clover Hill,	5 00
Eusebia,	1 00
Forest Hill,	1 00
Mt. Zion,	1 00
Rockford,	1 50
Rockwood,	2 00

Presbytery of Union.

Hopewell,	2 00
New Prospect,	1 00
Spring Place,	2 40
Strawberry Plains,	1 00
Westminster,	1 70

Synod of Toledo.

Presbytery of Bellefontaine.

Belle Centre,	$ 2 00
Buck Creek,	19 00
Bucyrus,	5 00
Huntsville,	1 00
Patterson,	4 92
Spring Hill,	10 10
West Liberty,	3 77
Wyandotte,	6 00

Presbytery of Huron.

Freemont,	19 25
Huron,	15 26
Monroeville,	7 60
Norwalk,	44 00
Olena,	12 25
Peru,	7 75
Sandusky,	10 00

Presbytery of Lima.

Delphos,	2 00
Harrison,	2 50
Shanersville,	1 50
Sidney,	10 10
Turtle Creek,	3 00

Presbytery of Maumee.

Delta,	5 00
Gilead,	9 50
Haskins,	3 00
Mt. Salem,	4 00
Toledo, 1st, German,	2 00
Tontogony,	8 00
Weston,	3 00
West Bethesda,	10 00
West Unity,	3 00

Synod of Utica.

Presbytery of Binghampton.

Binghampton, North,	11 00
Courtland,	31 15
McGrauville,	5 70
Nineveh,	8 40
Tompkins, 2d.,	9 36
Virgil,	2 00
Waverly,	8 78

Presbytery of Ostego.

Cooperstown,	59 70
Delhi,	30 02
Hamden,	2 00
Head of Delaware,	16 00

Presbytery of St. Lawrence.

Brasher Falls,	$ 4 80
Cape Vincent,	5 00
Carthage,	8 35
Gouverneur, 1st.,	19 78
Hammond,	10 00
Oswegatchie, 2d.,	11 00
Ogdensburg,	30 00
Rossie, 1st.,	3 40
Theresa,	5 00
Waddington,	18 56
Watertown, Stone St.,	35 00

Presbytery of Syracuse.

Cazenovia,	36 10
Collamer,	10 00
Fulton,	98 00
Marcellus,	20 00
Oswego, 1st.,	31 00
Syracuse, 1st Ward,	7 50
" Park Central,	50 00
" 4th.,	15 00

Presbytery of Utica.

Camden, 1st.,	5 00
Clayville,	3 00
Clinton,	50 57
New York Mills,	52 16
Oneida,	20 00
Oriskany,	1 05
Rome,	48 00
Sanquoit,	5 52
Utica, 1st.,	44 00
Waterville,	10 00
Williamstown,	17 40

Synod of Western New York.

Presbytery of Buffalo.

Buffalo, Calvary,	15 52
" North,	52 25
" Westminster,	35 95
East Aurora,	10 00
East Hamburg,	1 00
Lancaster,	20 00
Panama,	8 10
Springville,	50 00
West Aurora,	15 00
Westfield,	49 00

Presbytery of Genessee.

Batavia,	23 23
Byron,	13 25
Castile,	6 00
Leroy,	54 70
North Bergen,	10 60
Portageville,	6 00
Warsaw,	20 00

Presbytery of Genessee Valley.

Allegany,	$ 4 00
Belmont,	2 00
Ellicottville,	5 00
Franklinville,	3 00
Portville,	10 00
Rushford,	3 00

Presbytery of Niagara.

Lyndonville,	4 00
Millville,	5 00
Pendleton & Wheatfield	15 00
Holly,	7 00

Presbytery of Rochester.

Brighton,	13 00
Geneseo, 1st.,	91 98
" Central,	14 80
Groveland,	8 00
Lima,	32 00
Marcellus,	35 00
Mt. Morris,	60 73
Ogden,	13 00

***Rochester*—Continued.**

Rochester, Central,	$ 97 35
" St. Peters,	26 00
Sparta, 1st.,	5 00
" 2d.,	5 00
Spring Water,	5 00
Tuscarora & Union Corners,	10 10
Wheatland, 1st.,	45 00
West Mendon,	4 00

Synod of Wisconsin.

Presbytery of Chippewa.

Black River Falls,	2 00
Hixton,	3 00
Hudson	9 50
La Crosse,	9 50
Neshannoc,	2 00
North La Crosse,	3 50

Presbytery of Lake Superior.

Menominee,	44 00

***Lake Superior*—Continued.**

Oconto,	$ 26 17
Sault Ste. Marie,	3 00

Presbytery of Milwaukee.

Barton,	95
Beloit, 1st German,	43 29
Cedar Grove,	7 00
Delafield,	4 10
Jefferson,	4 42
Milwaukee, Immanuel,	31 58
" 2d,	4 00
Oostburg,	8 44

Presbytery of Wisconsin River.

Columbus,	5 00
Highland,	4 00
Lodi,	4 53
Portage, 1st,	7 00
Pulaski,	5 00
Richland, Centre,	2 00
Rockville, German,	1 00

ADDITIONAL.

The Committee of Benevolence and Finance reports 176 Churches, not named above, as contributing to our work through its Treasury; and that the whole amount received by it from all sources for this purpose, during the year, is $3,145.37.